Case	8:23-bk-10094-SC Doc 55 Filed 05/24/23 Entered 05/24/23 13:31:09 Desc Main Document Page 1 of 5				
1 2 3 4	RICHARD A. MARSHACK rmarshack@marshackhays.com MARSHACK HAYS LLP 870 Roosevelt Irvine, CA 92620 Telephone: (949) 333-7777 Facsimile: (949) 333-7778				
5	Chapter 7 Trustee				
6					
7	UNITED STATES BANKRUPTCY COURT				
8	CENTRAL DISTRICT OF CALIFORNIA, SANTA ANA DIVISION				
9					
10	In re	Case No. 8:23-bk-10094-SC			
11	DAVID ALLEN WILSON,	Chapter 7			
12 13	Debtor.	TRUSTEE'S NOTICE OF INTENT TO ABANDON ESTATE'S INTEREST, IF ANY, IN CERTAIN REAL PROPERTY			
14 15		[Pursuant to 11 U.S.C. Section 554(a) and LBR 6007-1]			
16					
17	TO ALL CREDITORS AND INTERESTED PARTIES:				
18	PLEASE TAKE NOTICE that Richard A. Marshack, the duly appointed, qualified and				
19	acting Chapter 7 Trustee ("Trustee") of the Bankruptcy Estate ("Estate") of David Allen Wilson				
20	("Debtor"), intends to abandon the Estate's interest, if any, in property of the Estate as detailed				
21	below, pursuant to 11 U.S.C. Section 554(a) and Local Bankruptcy Rule 6007-1, without further Court order.				
22	On January 18, 2023, Debtor filed a voluntary petition under Chapter 7 of Title 11 of the				
23	United States Code. On the same day, Richard A. Marshack was appointed as Chapter 7 Trustee.				
24	On January 23, 2023 as Dk. No. 11, Debtor filed his schedules and statements ("Schedules").				
25	ASSET TO BE ABANDONED				
26	In his Schedule A/B, Debtor listed an interest in the real property located at and				
27	commonly known as 24352 Santa Clara Ave.,	Dana Point, CA 92629 (the "Property").			
28					
	ABANDON ASSET	1 NOTICE OF INTENT			
5000-568					

Case	8:23-bk-10094-SC Doc 55 Filed 05/24/23 Entered 05/24/23 13:31:09 Desc Main Document Page 2 of 5		
1	In his Schedule C, Debtor claimed a homestead exemption in the amount of \$678,378		
2	("Exemption"). Debtor's Schedule D reflects that the Property is encumbered by liens in excess		
3	of \$10,000,000 ("Liens").		
4	After payment of the Liens, Exemption and costs of sale, there is no equity in the		
5	Property for the benefit of the Estate or its creditors.		
6	On March 23, 2023 as Dk. No. 34, JPMorgan Chase Bank filed a motion for relief from		
7	the automatic stay ("MFR") which was granted a the hearing held on May 3, 2023.		
8	Further, Trustee is advised that there will be a substantial tax obligation incurred by the		
9	Estate in the event the Property is sold through the Estate.		
10	Therefore, Trustee believes it is in the best interest of the Estate to abandon the Estate's		
11	interest, if any, in the Property.		
12	PLEASE TAKE FURTHER NOTICE that any response and request for hearing as to		
13	the proposed abandonment must be in the form as required by Local Bankruptcy Rules 9013-1(f)		
14	and (o) and filed with the Clerk of the above-entitled Court. The deadline for any response and		
15	request for hearing is 14 days after the date of service of this Notice, plus an additional 3 days		
16	unless this Notice was served by personal delivery or posting as described in F.R.Civ.P.		
17	5(b)(2)(A)-(B). If no such objection or request for hearing is served and filed within the		
18	seventeen (17) day period, the Trustee will proceed with the abandonment on or after the		
19	eighteenth (18th) day after service of this Notice. If no timely objection and request for hearing		
20	is filed and served, the property is deemed abandoned without further order of the court. A copy		
21	of any response or request for hearing must be served on Richard A. Marshack at the address		
22	indicated above and served on the Office of the United States Trustee, 411 W. Fourth Street,		
23	Suite 7160, Santa Ana, CA 92701. Failure to timely respond may be deemed as acceptance of		
24	the proposed abandonment. See Local Bankruptcy Rules 6007-1 and 9013-1(h).		
25	DATED: May 24, 2023 Respectfully Submitted,		
26	Dry /a/ Diahand A Manahaala		
27	By: /s/ Richard A. Marshack RICHARD A. MARSHACK		
28	Chapter 7 Trustee		

# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt Avenue, Irvine, CA 92620

A true and correct copy of the foregoing document entitled (*specify*): **TRUSTEE'S NOTICE OF INTENT TO ABANDON THE ESTATE'S INTEREST, IF ANY, IN CERTAIN REAL PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

chambers in the form and manner required by LBR 5005-2(d); and (	<b>b)</b> in the manner stated below:
1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRON Orders and LBR, the foregoing document will be served by the court 2023, I checked the CM/ECF docket for this bankruptcy case or advocersons are on the Electronic Mail Notice List to receive NEF transm	t via NEF and hyperlink to the document. On <u>May 23</u> , ersary proceeding and determined that the following
	⊠ Service information continued on attached page
2. SERVED BY UNITED STATES MAIL:  On May 24, 2023, I served the following persons and/or entities at to adversary proceeding by placing a true and correct copy thereof in a postage prepaid, and addressed as follows. Listing the judge here cope completed no later than 24 hours after the document is filed.	a sealed envelope in the United States mail, first class,
	⊠ Service information continued on attached page
B. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACTOR each person or entity served</u> ): Pursuant to F.R.Civ.P. 5 and/or continuous delivery, overnight such service method), by facsimile transmission and/or email as following personal delivery on, or overnight mail to, the judge <u>will be complicated</u> .	ontrolling LBR, on ( <i>date</i> ), I served mail service, or (for those who consented in writing to ows. Listing the judge here constitutes a declaration
	☐ Service information continued on attached page
declare under penalty of perjury under the laws of the United State	s that the foregoing is true and correct.
May 24, 2023 Pamela Kraus	/s/ Pamela Kraus
Date Printed Name	Signature

## 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): continued:

- Anerio V Altman LakeForestBankruptcy@jubileebk.net, lakeforestpacer@gmail.com
- Bert Briones bb@redhilllawgroup.com, helpdesk@redhilllawgroup.com;RedHillLawGroup@jubileebk.net
- David I Brownstein david@brownsteinfirm.com
- Chad L Butler caecf@tblaw.com
- **James Andrew Hinds** jhinds@hindslawgroup.com;mduran@hindslawgroup.com, mduran@hindslawgroup.com
- Melissa Davis Lowe mlowe@shulmanbastian.com, avernon@shulmanbastian.com
- Richard A Marshack (TR) pkraus@marshackhays.com, rmarshack@iq7technology.com;ecf.alert+Marshack@titlexi.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov
- Michael A Wallin mwallin@wallinrussell.com

## 2. SERVED BY UNITED STATES MAIL: continued:

<u>DEBTOR</u>	<u>CREDITOR</u>	CREDITOR / POC ADDRESS
DAVID ALLEN WILSON	AMERICAN EXPRESS	AMERICAN EXPRESS NATIONAL
24352 SANTA CLARA AVE	PO BOX 297871	BANK
DANA POINT, CA 92629-3016	FORT LAUDERDALE, FL 33329-7871	C/O BECKET AND LEE LLP
		PO BOX 3001
		MALVERN PA 19355-0701

CREDITOR	CREDITOR	CREDITOR
AMERICAN GENERAL	BARCLAYS BANK DELAWARE	BEATA E WILSON
CORPORATION	PO BOX 8803	34921 CALLE DEL SOL
34941 CALLE DEL SOL	WILMINGTON, DE 19899-8803	CAPO BEACH, CA 92624-1649
CAPISTRANO BEACH CA 92624-		

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DANA POINT, CA 92629-3016	SAIPAN SAIPAN96950	SALT LAKE CITY, UT 84131-0293
CREDITOR / POC ADDRESS	<u>CREDITOR</u>	<u>CREDITOR</u>
CAPITAL ONE N.A.	EDD	FRANCHISE TAX BOARD
BY AMERICAN INFOSOURCE AS		

BY AMERICAN INFOSOURCE AS 371 W 3RD ST BANKRUPTCY, PIT MS A-340
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Case 8:23-bk-10094-SC

Doc 55 Filed 05/24/23 Entered 05/24/23 13:31:09 Desc Main Document Page 5 of 5

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